

| Parcel Information | |
|---------------------------|---|
| Parcel ID: | 710045108 |
| Map Number | 18-3W0-11-0000-00290 |
| State Geo Code | 2345-11-4-00006-000-0290 |
| Cadastral # | 3W-19 |
| Images | |
| Current Owner: | PEACH/BONNIE J M 40810 310 ST MONROE, NE 68647-4542 |
| Situs Address: | |
| Tax District: | 113 |
| School District: | TWIN RIVER 30, 63-0030 |
| Account Type: | Agricultural |
| Legal Description: | 11 18 3W N1/2 SE |
| Lot Width: | N/A |
| Lot Depth: | N/A |
| Lot Size: | N/A |

| Assessed Values | | | | |
|-----------------|-----------|-----------|-------------|----------|
| Year | Total | Land | Outbuilding | Dwelling |
| 2017 | \$498,140 | \$498,140 | \$0 | \$0 |
| 2016 | \$498,130 | \$498,130 | \$0 | \$0 |

| Yearly Tax Information | | |
|------------------------|------------|----------|
| Year | Amount | Levy |
| 2016 | \$4,762.04 | 1.045554 |
| 2015 | | 1.08684 |

| 2016 Tax Levy | |
|---------------------------|------------|
| Description | Rate |
| COUNTY LIBRARY | 0.00384300 |
| PLATTE COUNTY | 0.19846400 |
| AG SOCIETY | 0.00941800 |
| ESU #7 | 0.01557400 |
| TWIN RIVER 30 | 0.64212000 |
| CENTRAL COMMUNITY COLLEGE | 0.09511200 |
| MONROE TWP | 0.03242700 |
| MONROE RFD | 0.01708400 |
| LOWER LOUP NRD | 0.03151200 |

| Agricultural Land Information | | | | |
|-------------------------------|---------|-----|------------|--------|
| Soil Symbol | Landuse | LVG | Unit Value | Acres |
| 3561 | DRY | 2D1 | \$6,970.00 | 13.710 |
| 6628 | DRY | 1D1 | \$7,600.00 | 3.830 |
| 6774 | DRY | 4D1 | \$5,100.00 | 4.470 |

11/6/2017

Platte County Assessor

powered by:  GIS Workshop

| | | | | |
|---------------|------|-----|------------|--------|
| 6778 | DRY | 3D | \$5,930.00 | 40.920 |
| 6811 | DRY | 1D | \$7,280.00 | 6.410 |
| 6812 | DRY | 3D1 | \$6,345.00 | 9.670 |
| RO | ROAD | RO | \$0.00 | 0.990 |
| Total: | | | | 80 |

5 Year Sales History

No previous sales information is available (for the past 5 years).

Property Classification

| | | | |
|------------------------|--------------|-------------------|------------------|
| Status: | Unimproved | Location: | Rural |
| Property Class: | Agricultural | City Size: | No Population |
| Zoning: | | Lot Size: | 40.01-160.00 ac. |

Residential Datasheet

| | | | |
|---------------------------|----------|-------------------------|----------|
| Zoning: | | Building Size: | 0 sq. ft |
| Year Built: | 0 | Quality: | |
| Exterior: | | Style: | |
| Bedrooms: | 0 | Bathrooms: | 0.00 |
| Plumbing Fixtures: | 0 | Heating/Cooling: | |
| Basement Size: | 0 sq. ft | Min Finish: | 0 sq. ft |
| | | Part Finish: | 0 sq. ft |